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## BOOKS RECEIVED.

The Family in the History of Christianity. By the Rev. Samuel W. Dike. New York: Wilbur B. Ketcham, 73 Bible House. 1886.

Programm, womitzu der oeffentlichen Pruefung der Zoeglinge des Friedrichs-Werderschen Gymnasiums, welche Dienstag den 31. März, 1874, Vormittags von 9, Nachmittags von 2½ Uhr, an in dem Hoersaale der Anstalt stattfinden wird. Dr. Carl Eduard Bonnell, Director und Professor. Inhalt: Ueber den indirecten Beweis vom ord. Lehrer Dr. Kraehe. Berlin, 1874.

The Chicago Law Times. Edited by Catherine V. Waite. Vol. i, No. 1. November, 1886. Chicago, Ill.: C. V. Waite & Co.

Ueber die Berkeleysche Philosophie. Inaugural Dissertation zur Erlangung der Philosophischen Doktorwurde, an der Vereinigten Friedrichs-Universitaet Halle-Wittenberg. Verfasst von Alfred Cook aus Plano, Illinois, U. S. A. Halle a. S. 1886.

Archivio per L'Antropologia e la Etnologia. Organo della Società Italiana di Antropologia, Etnologia e Psicologia comparata. Pubblicato dal Dott. Paolo Mantegazza. Sedicesimo Volume. Fascicolo secondo. Firenze. 1886.

Archivio Storico Lombardo. Giornale della Società Storica Lombarda. Serie Seconda. Fasc. III. Anno XIII. Milano, 30 Settembre, 1886.

Zeitschrift fuer Philosophie und Philosophische Kritik. Im Verein mit mehreren Gelehrten. Gegrundet von Dr. J. H. Fichte und Dr. H. Ulrici. Redigirt von Dr. August Krohn und Dr. Rich. Falckenberg. Neue Folge. Band 87. Halle a. S. C. E. M. Pfeffer, 1885. [This number contains an interesting article on the philosophy of Thomas Aquinas and the philosophy of the present, by Prof. Dr. Rudolf Eucken. E. von Hartmann reviews Koestlin's *Æsthetik*. The editor, Dr. Krohn, begins a series of Excursions through the philosophy of the present day. Dr. Falckenberg writes on the significance of the history of philosophy and the character of modern philosophy. Dr. J. Walter discusses the recent attempts at reforming the philosophy of ethics, and in particular refers to Witte's book on the Freedom of the Will.]

In the eighty-ninth volume—1886—Dr. Max Schasler points out some of the chief mistakes in modern systems of *Æsthetics*. K. C. Planck unfolds critically the fundamental idea of Right; and his own system of realistic philosophy is reviewed by Dr. Max Diez. E. von Hartmann treats of pleasure as the highest measure of worth. There are in each of these numbers many valuable book notices.

This journal, as is seen, is near its ninetieth volume, and is the oldest philosophical journal published in any language. Within a brief period it has lost, first its senior editor, Dr. J. H. Fichte, son of the celebrated J. G. Fichte, and himself an eminent philosopher; and quite recently the associate, Dr. H. Ulrici. The new editors, Drs. Krohn and Falckenberg, have proved that the task of conducting this famous organ of philosophic thought has fallen into worthy hands. The journal is to be held consistently to its former pronounced idealistic tendency, and will in general furnish support to religious faith and conscience.]